SPOKANE COUNTY FIRE DISTRICT #5			2009	
ACCOUN'	TS PAYABLE		JA	NUARY
We, the C	ommissioners o	of Spokane County Fire Protection District #5, hereby		
pprove p	ayment of the f	ollowing vouchers:		
oucher#	Vendor Code	Payee	\$	S\$\$
AP0352	GENEFIAP	General Fire Apparatus - testing and part to 2 SCBA's: recovered stolen pro	\$	192.09
AP0353	DEPTLAIN05	Dept. of Labor & Industries - 4th Qtr 2008 tax	\$	55.84
AP0354	INTEREVE	Internal Revenue Service - 4th Qtr 2008 tax	\$	1,293.06
AP0355	J&JLUBE0	J&J Lube - B52, E52, T52, A52 and diesel pump lube and service ck	\$	809.03
AP0356	BOUNTREE	BoundTree Medical - 3 diff sized Kingway airway kits	\$	176.38
AP0357	INLAPHSE	Inland Pharmaceutical Services - 10 glucose tubes	\$	37.60
AP0358	EMERMEPR	Emergency Medical Products - Partial reorder stolen med and reg med orde	\$	3,330.78
AP0359	SPOKCOEM	Spokane County EMS & Trauma Care Council 2009 share 12 EMT's	\$	120.00
AP0360	NORTENER	Northern Energy - 2 fills @ ea St: 12/10 & 12/31/08 see receipts	\$	1,202.39
AP0361	SPOKREHE	Spokane Regional Health Dist Bact & Nitrate Water test	\$	48.00
AP0362	INLAPOLI	Inland Power & Light - St51 71.21, St52 37.30	\$	108.51
	BANKNEYO01	Bank of New York Mellon - Adm. Fee for M51 Bond	\$	302.71
AP0364	LOWECOSE	Lowe's - Weather stripping for 2 doors for St51	\$	4.30
	WASHFICO	Washington Fire Commissioner's Assoc 2009 dues	\$	674.00
	MOTIAUSU	Motion Auto Supply - E52 trans fluid, B52 rotor and cap	\$	42.22
	WASHSTFF	WA State FF Assoc. 2009 dues	\$	75.00
	AT&TMOBI	AT&T Mobility - Carol cell half bill	\$	29.94
	CENTURYTEL	Centurytel - Dec 15, 08 to Feb 14 09	\$	137.68
	USBANKIN	US Bank - Reim Petty Cash	\$	465.55
	PHILMESY	Phillips Medical Systems - AED + pads, ECG to replace stolen one	\$	2,535.46
	CITYSPOK03	City of Spokane - CCC 2009 1st Qtr charges	\$	1,123.74
711 0372	CITTSI OROS	enty of spokule GGC 2009 1st Qu'entarges	Ψ	1,123.71
TOTAL			\$	12,764.28
	By:			
		Spokane County Fire District #5, Chairman		
	By:			
		Spokane County Fire District #5, Commissioner		
	By:			
		Spokane County Fire District #5, Commissioner		